



# Friedensförderung in religiös geprägten Konflikten

10.11.2023 Angela Ullmann

Bild: Sue Htet Aung, Pyithu (people) series, acryl on canvas, 2016.



[https://www.researchgate.net/figure/The-Sule-Pagoda-in-the-heart-of-the-central-business-district-of-Yangon-Adjacent\\_fig1\\_281102677](https://www.researchgate.net/figure/The-Sule-Pagoda-in-the-heart-of-the-central-business-district-of-Yangon-Adjacent_fig1_281102677)







© Getty Images/J. Gratzner

<https://edition.cnn.com/2015/11/02/world/gallery/myanmar-buddhists-muslims/index.html>

---

10.11.2023 Angela Ullmann

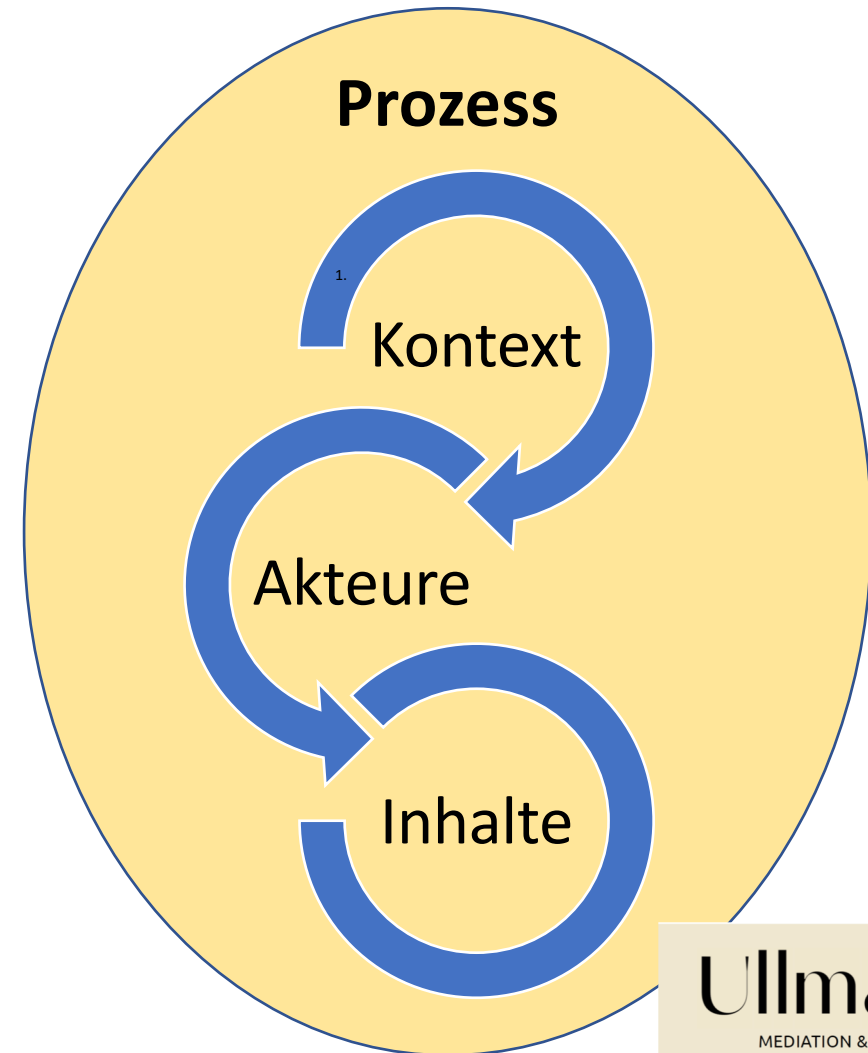


# Was ist ein ‚religiös geprägter Konflikt‘?

Religion ist ein multi-  
<sup>1.</sup>dimensionales Phänomen, das  
alle Aspekte menschlichen  
Lebens durchdringen kann.

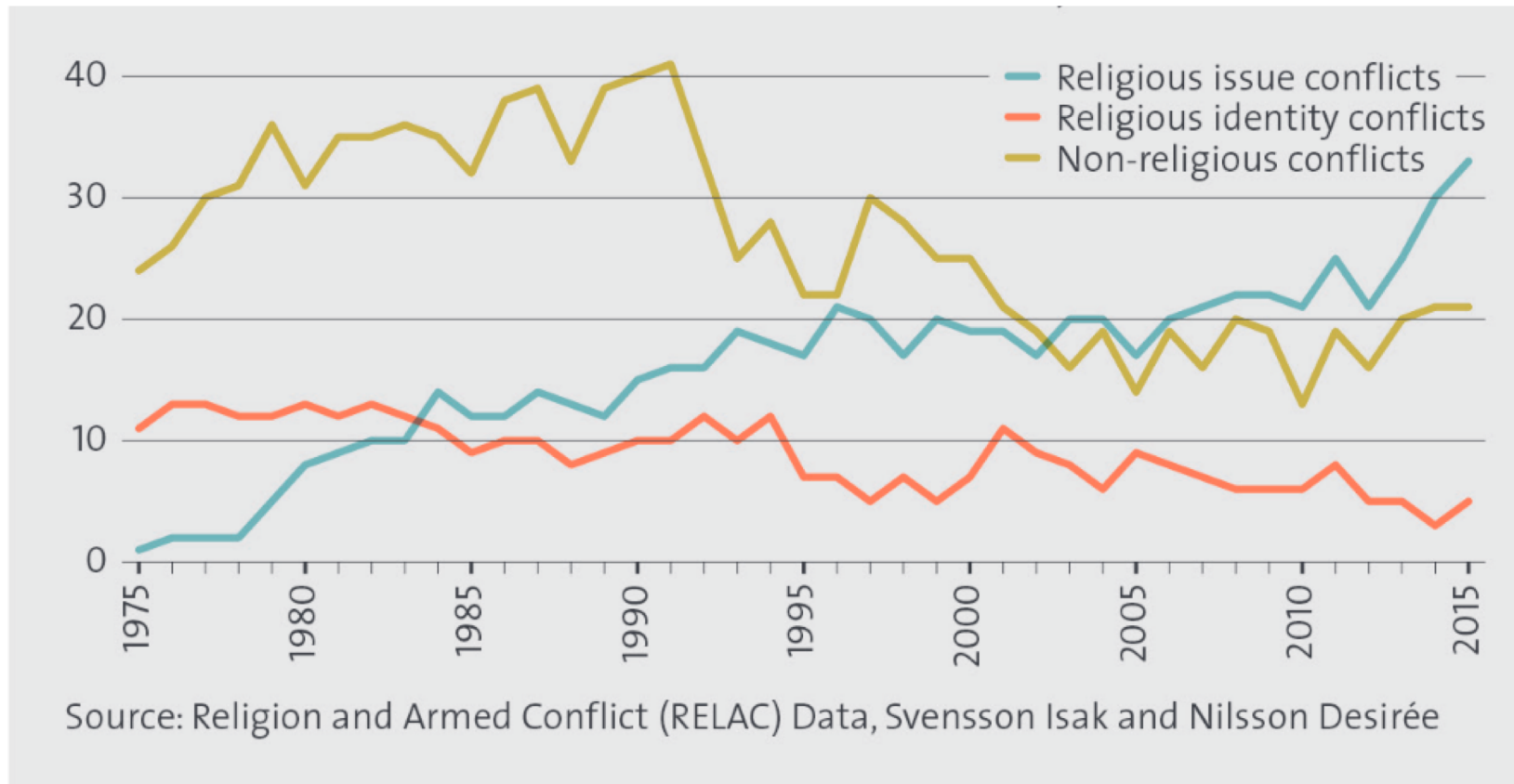
Als **Referenzsystem** bietet  
Religion Orientierung und  
Navigation, schafft soziale  
Integration und bringt  
Ordnung in das kosmische  
Chaos.

Nach Linda Woodhead (2011)



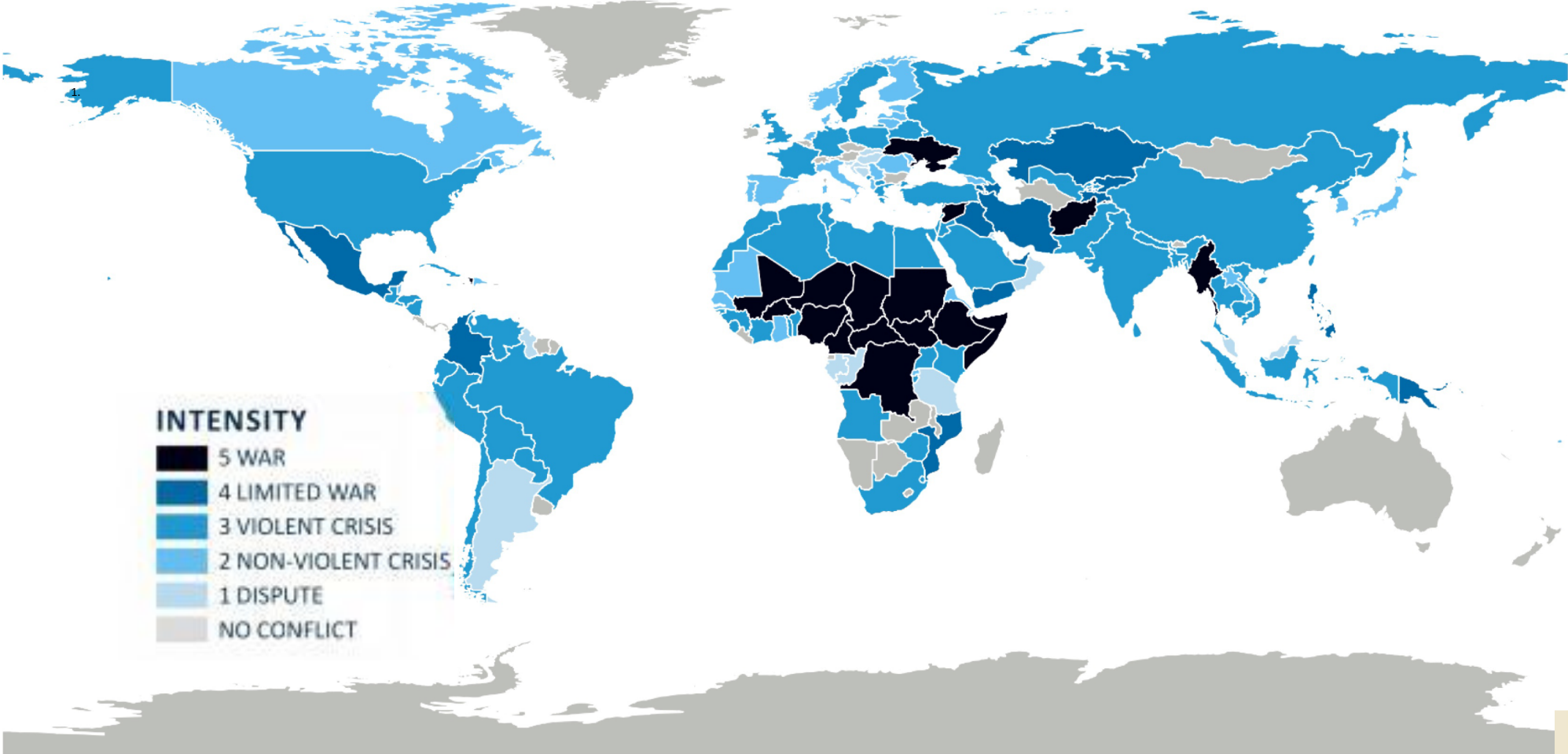


# Anzahl bewaffneter Konflikte weltweit nach Typ 1975-2015



Baumann, Finnbogason, Svensson (2018).

# Nationale & internationale Konflikte im Jahr 2022





# Myanmar



<https://www.worldometers.info/maps/myanmar-map/>

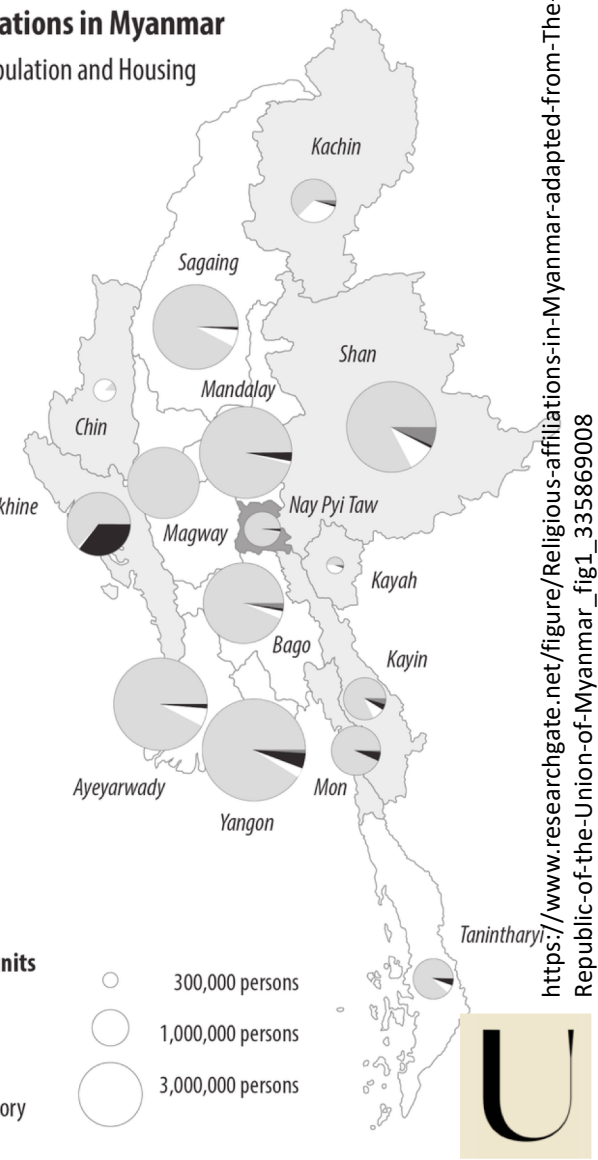
## Religious affiliations in Myanmar 2014 Census of Population and Housing

### Religions

- Buddhism
- Christianity
- Islam
- Other

### Administrative units

- Regions
- States
- Union territory



[https://www.researchgate.net/figure/Religious-affiliations-in-Myanmar-adapted-from-The-Republic-of-the-Union-of-Myanmar\\_fig1\\_335869008](https://www.researchgate.net/figure/Religious-affiliations-in-Myanmar-adapted-from-The-Republic-of-the-Union-of-Myanmar_fig1_335869008)



# Religion und Konflikt

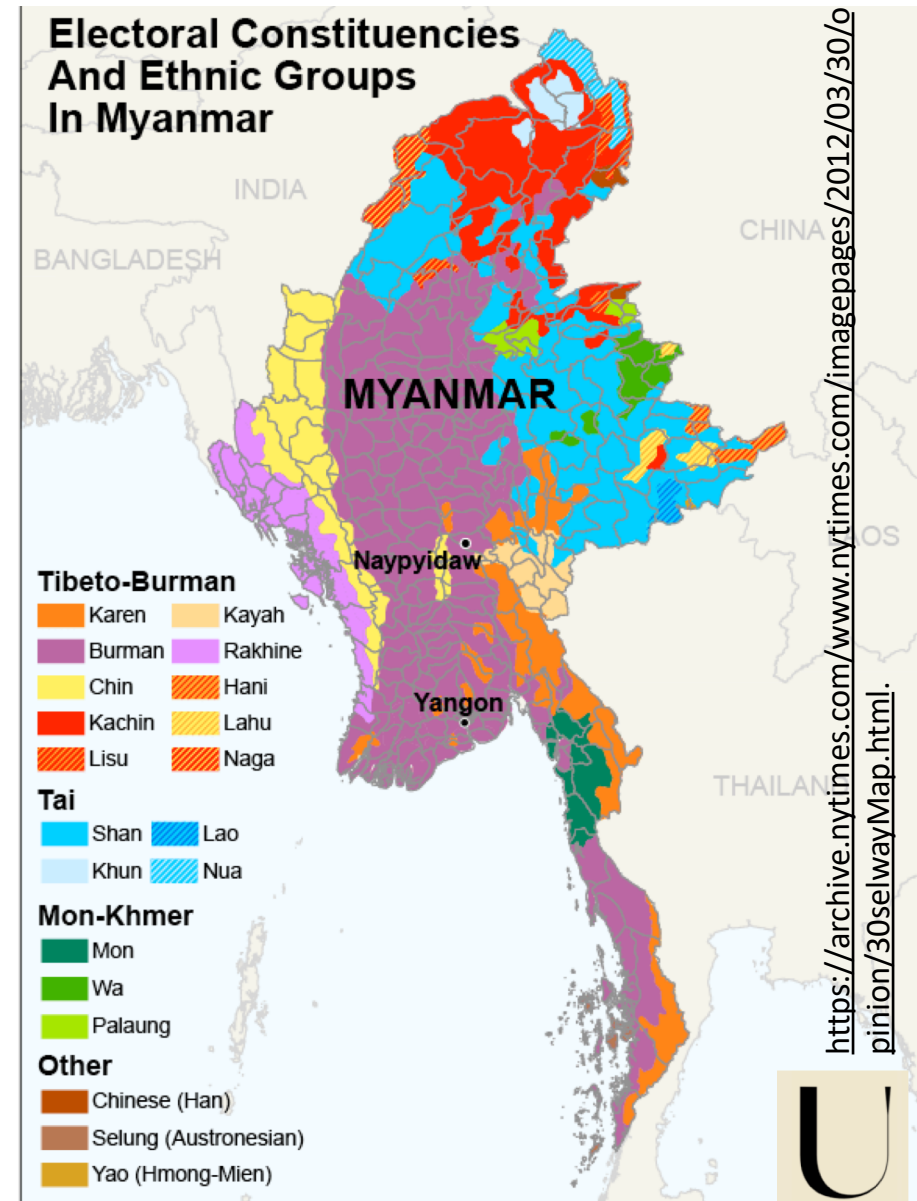
Siehe Analysen u.a. in:

Kapitel 2 Conflict Background,  
in: Ullmann, Angela & Seng Mai Aung (2018)  
Addressing Religion in Conflict: Insights and Case Studies  
from Myanmar, CSS Mediation Resources, ETH Zurich;  
<https://css.ethz.ch/content/dam/ethz/special-interest/gess/cis/center-for-securities-studies/pdfs/MediationResources-2018-Religion-Conflict-Myanmar.pdf>.

Walton, Matthew J. & Hayward, Susan (2014)  
Contesting Buddhist Narratives: Democratization,  
Nationalism, and Communal Violence in Myanmar, Policy  
Studies, No. 71, East-West Center,  
<file:///Users/ullmannangela/Downloads/ps071.pdf>.

---

10.11.2023 Angela Ullmann





# Myanmar's 2008 Constitution on FoRB

## Chapter (1) Basic Principles of the Union

- **Art. 34.** Every Citizen is equally entitled to freedom of conscience and the right to freely profess and practice religion subject to public order, morality or health and to the other provisions of this Constitution.

## Chapter (8) Citizens, Fundamental Rights and Duties of the Citizens

- **Art. 361.** The Union recognizes the special position of Buddhism as the faith professed by the great majority of the citizens of the Union.
- **Art. 362.** The Union also recognizes Christianity, Islam, Hinduism, and Animism as the religions existing in the Union at the day of the coming into operation of this Constitution.
- **Art. 363.** The Union may assist and protect the religions it recognizes to its utmost.



# Herausforderungen von religiös & normativ geprägten Konflikten

- KPs leben in 'unterschiedlichen Welten'
- KPs sprechen verschiedene 'Sprachen'
- Innerste Sicherheit der gesamten Wertegemeinschaft ist bedroht
- Sakralisierung von Konfliktthemen
- Unterschiedliche Zeithorizonte & Visionen von Frieden
- Geldgebern erklären, warum Arbeit mit Akteuren anderer Überzeugungen wichtig ist

Bitter, Mason, Schäublin, Ullmann (2022).



# Wie können religiös geprägte Konflikte bearbeitet werden?

<b>STEP 1</b> <b>Self-Reflect</b>	<b>STEP 2</b> <b>Understand the Context</b>	<b>STEP 3</b> <b>Analyze the Conflict</b>	<b>STEP 4</b> <b>Map Peacebuilding</b>	<b>STEP 5</b> <b>Turn Analysis into Action</b>
--------------------------------------	--	--	---	---

Frazer & Owen (2018).

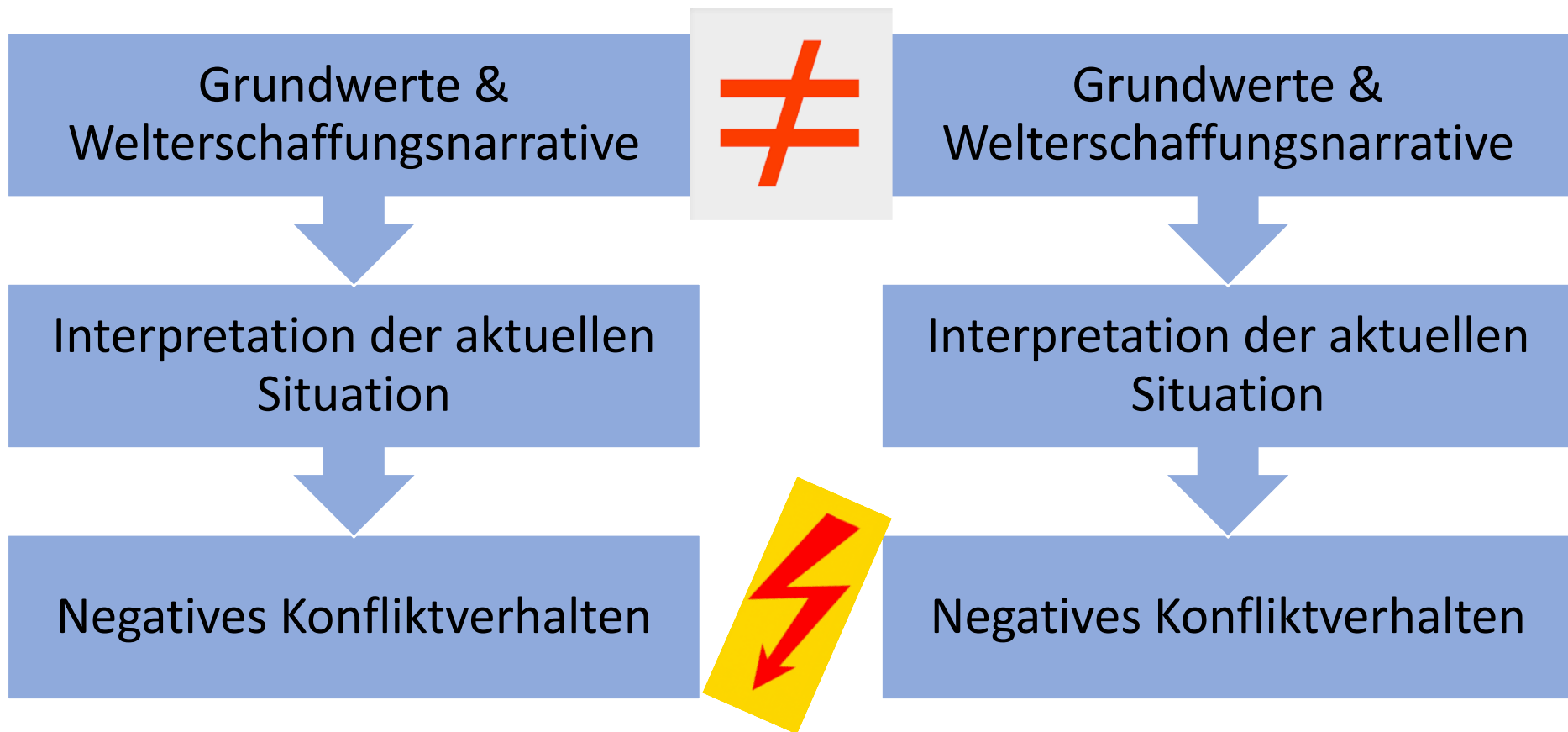
- Kontakt
- Interreligiöser Dialog
- Friedensbildung (Toleranz- & Diversitäts-Trainings)
- Bewusstseinsbildung & Hassreden entgegenwirken
- Intra-faith Engagements
- Politischer Dialog & Mediation
- Rechtsbasierte Trainings
- Frühwarnsysteme
- Wirtschaftliches Co-Development
- Medientraining & Arbeit mit Medien
- Mediations- & alternative Konfliktlösungstrainings
- Viele weitere

Ansätze gemäss Ullmann, Angela & Seng Mai Aung (2018)



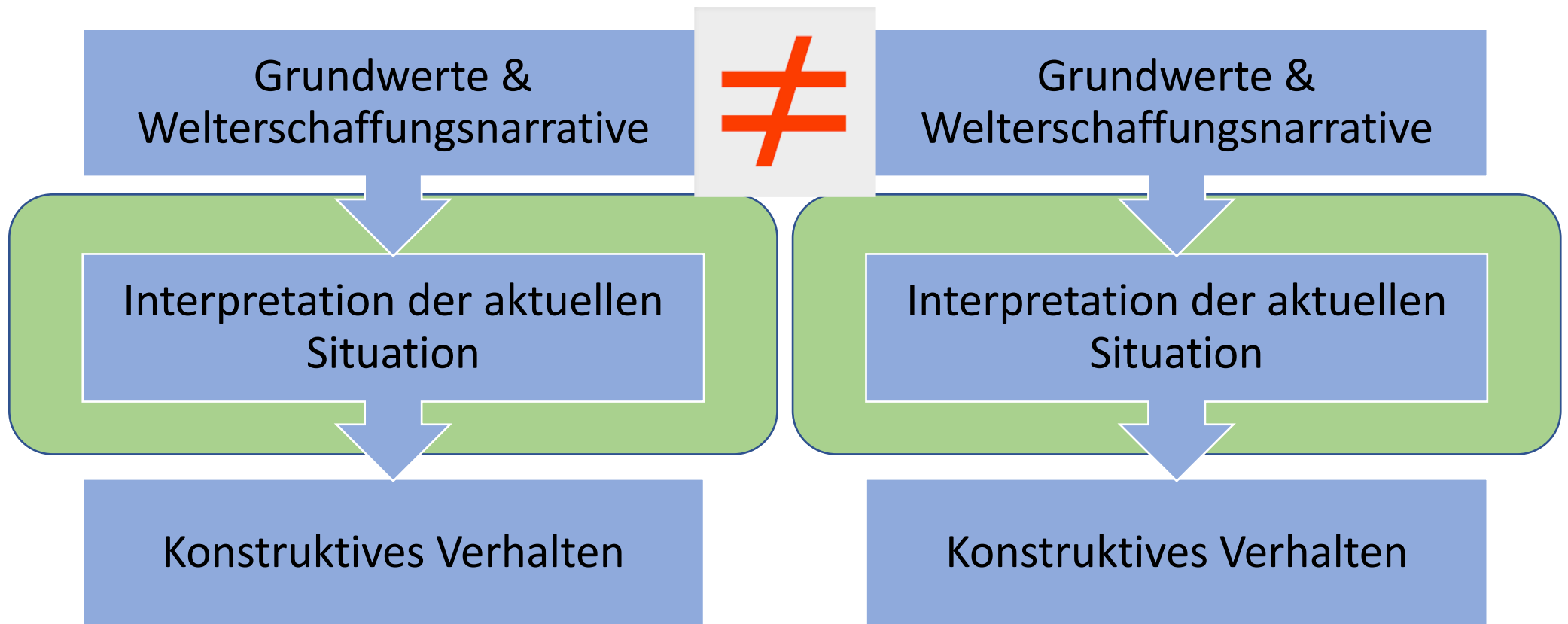


# Schaffen eines sicheren Raumes für ‚orthodoxe Flexibilität‘





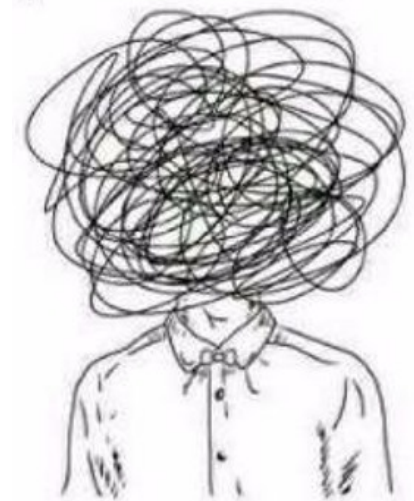
# Schaffen eines sicheren Raumes für ‚orthodoxe Flexibilität‘



# Do's in religiös geprägten Konflikten

- Religionsneutrales Verständnis
- Religiöse Faktoren nicht über- noch unterschätzen
- Inklusive Herangehensweise
- Transformativer Ansatz
- Angewandte Lösungen anstreben (Diap Praxis)

Angela Ullmann (2018), Religion und Konflikt in der Schweizer Friedenspolitik, Bulletin zur Sicherheitspolitik, [https://css.ethz.ch/content/dam/ethz/special-interest/gess/cis/center-for-securities-studies/pdfs/Bulletin\\_2018.pdf](https://css.ethz.ch/content/dam/ethz/special-interest/gess/cis/center-for-securities-studies/pdfs/Bulletin_2018.pdf).



<https://soundcloud.com/money-manfeez/thoughts-in-my-head>

CSS MEDIATION RESOURCES

**Addressing Religion in Conflict: Insights and Case Studies from Myanmar**

Angela Ullmann and Seng Mai Aung



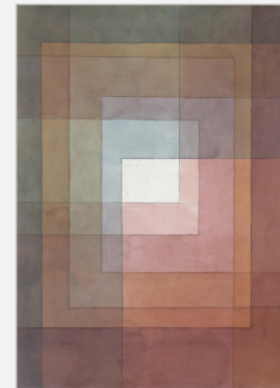
**CSS**  
ETH Zurich

**ETH** zürich

CSS MEDIATION RESOURCES

**Mediation Space**  
Addressing Obstacles  
Stemming from Worldview  
Differences to Regain  
Negotiation Flexibility

Jean-Nicolas Bitter, Simon J. A. Mason,  
Emanuel Schaeublin, Angela Ullmann



**CSS**  
ETH Zurich

**ETH** zürich

10.11.2023 Angela Ullmann





# Weiterführende Literatur

- Bitter, Jean-Nicolas, Mason, Simon, Schäublin, Emanuel, & Ullmann, Angela (2022) *Mediation Space. Addressing Obstacles Stemming from Worldview Differences to Regain Negotiation Flexibility*, CSS Mediation Ressourcen, ETH Zürich.
- Cavanaugh, William (2004) „Sins of Omission: What ‚Religion and Violence‘ Arguments Ignore“, *The Hedgehog Review: Critical Reflections on Contemporary Culture*, 6:1, <https://www.jesusradicals.com/uploads/2/6/3/8/26388433/sins-of-omission.pdf>.
- Cobb, Sara (2013) *Speaking of Violence: The Politics and Poetics of Narrative in Conflict Resolution*, Oxford: Oxford University Press.
- Frazer, Owen & Owen, Mark (2018) *Religion in Conflict and Peacebuilding. Analysis Guide*, United States Institute for Peace, [https://www.usip.org/sites/default/files/USIP\\_Religion-in-Conflict-Peacebuilding\\_Analysis-Guide.pdf](https://www.usip.org/sites/default/files/USIP_Religion-in-Conflict-Peacebuilding_Analysis-Guide.pdf).
- Lederach, John Paul (1996) *Preparing for Peace: Conflict Transformation across Cultures*, Syracuse NY: Syracuse University Press.
- Podziba, Susan (2013) *Civic Fusion: Mediating Polarized Public Disputes*, Chicago: American Bar Association.
- Svensson, Isak (2012) *Ending Holy Wars: Religion and Conflict Resolution in Civil Wars*, Brisbane: University of Queensland Press.
- Ullmann, Angela (2018) „Religion und Konflikt in der Schweizer Friedensförderung“, *Bulletin zur Sicherheitspolitik*, CSS ETH Zürich, [https://css.ethz.ch/content/dam/ethz/special-interest/gess/cis/center-for-securities-studies/pdfs/Bulletin\\_2018\\_08\\_AU.pdf](https://css.ethz.ch/content/dam/ethz/special-interest/gess/cis/center-for-securities-studies/pdfs/Bulletin_2018_08_AU.pdf).
- Ullmann, Angela, & Bitter, Jean-Nicolas (2018) „Vom Umgang der Schweiz mit religiösen Konflikten“, *CSS Analysen zur Sicherheitspolitik*, Nr. 229, CSS ETH Zürich, <https://css.ethz.ch/content/dam/ethz/special-interest/gess/cis/center-for-securities-studies/pdfs/CSSAnalyse229-DE.pdf>.
- Ullmann, Angela & Seng Mai Aung (2019) „Addressing Religion in Conflict: Insights and Case Studies from Myanmar“, *Mediation Resources*, CSS ETH Zürich, <https://css.ethz.ch/content/dam/ethz/special-interest/gess/cis/center-for-securities-studies/pdfs/MediationResources-2018-Religion-Conflict-Myanmar.pdf>.
- Woodhead, Linda (2011) „Five Concepts of Religion“, *International Review of Sociology*, 21/1, <https://www.tandfonline.com/doi/full/10.1080/03906701.2011.544192?scroll=top&needAccess=true>.

